



# Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"  
WWW.LIONSDISTRICT11A2.ORG



**Lions District 11-A2 Convention**  
**Come Party with Governor Shawn Blaszczyk**  
**'Reinforcing Lions Through Service and Growth'**  
**March 31 - April 2, 2023 @ Comfort Inn & Suites**  
**2424 South Mission Street, Mt. Pleasant, Michigan**



Name: \_\_\_\_\_

Lion: \_\_\_\_\_ Lioness: \_\_\_\_\_ Leo: \_\_\_\_\_ Spouse: \_\_\_\_\_ Guest: \_\_\_\_\_

Club Name: \_\_\_\_\_

First Timer \_\_\_\_\_ (1st Convention Attended & Lion less than 5 years)

Name: \_\_\_\_\_

Lion: \_\_\_\_\_ Lioness: \_\_\_\_\_ Leo: \_\_\_\_\_ Spouse: \_\_\_\_\_ Guest: \_\_\_\_\_

Club Name: \_\_\_\_\_

First Timer \_\_\_\_\_ (1st Convention Attended & Lion less than 5 years)

Phone: \_\_\_\_\_ Day: \_\_\_\_\_ Evening: \_\_\_\_\_

**Hotel Reservations MUST be made directly. Call 989-772-4000 and ask for the Lions of Oakland and Macomb County rate. Room rates are \$101.00 per night + tax, (Standard King or 2 Queen Room) the reservation deadline is February 28, 2023. Standard room rates apply after February 28.**

| Quantity |   | Amount   |
|----------|---|----------|
| _____    | Registration: Lions, Lioness, Guest @ \$25 each.                    | \$ _____ |
| _____    | <b>AFTER Jan 31 @ \$35 each</b>                                     | \$ _____ |
| _____    | <b>AFTER Feb. 28 @ \$45 each</b>                                    | \$ _____ |
| _____    | Registration: Leos & Children under 16 @ \$5 each                   | \$ _____ |
| _____    | 1st Timer (In lieu of normal <u>registration</u> ) \$5 each         | \$ _____ |
| _____    | <b>AFTER Jan 31 @ \$15 each</b>                                     | \$ _____ |
| _____    | <b>AFTER Feb. 28 @ \$25 each</b>                                    | \$ _____ |
| _____    | Saturday Awards Breakfast @ \$21 each                               | \$ _____ |
| _____    | Saturday Diabetic Lunch and Talk (not available to Cabinet Members) |          |
| _____    | @ \$24 ea. (Limited to 35) <b>FIRST COME BASIS</b>                  | \$ _____ |
| _____    | Saturday Night Governor's Banquet: @ \$35 ea.                       | \$ _____ |

**(Number goes to LEFT of meal selection)**

\_\_\_\_\_ Beef \_\_\_\_\_ Fish \_\_\_\_\_ Chicken \_\_\_\_\_ Vegetarian \_\_\_\_\_ Gluten Free

Other Dietary Restrictions: \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

Send completed registration form, with checks payable to **Lions International District 11-A2**

REGISTRATIONS AND CHECKS **MUST BE RECEIVED** BY DATES ABOVE, **NOT IN MAIL** BY THESE DATES

mail to:

Lion Dick Maxwell  
18701 Walmer Lane  
Beverly Hills, MI 48025

Questions: 248-642-9561